



# **PANORAMA SPORTSMAN'S CLUB** **TRAP LEAGUE SCORE SHEET**

SQUAD # 1 DATE 3/15/25

| NAME          | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | TOTAL |
|---------------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|
| 1 Dave C      | / | / | / | / | / | / | / | / | / | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | 25    |
| 2 Doug W (P)  | / | / | / | / | / | / | / | / | / | /  | /  | /  | /  | 0  | /  | 0  | 0  | /  | /  | /  | /  | /  | /  | /  | /  | 22    |
| 3 DAN K       | / | / | / | / | / | / | / | / | / | /  | /  | /  | /  | /  | /  | /  | /  | 0  | /  | /  | /  | /  | /  | /  | /  | 24    |
| 4             |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |
| 5 Tim H       | 0 | 0 | 0 | 0 | / | / | / | / | / | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | 0  | 20    |
|               |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |
| 1 Dave C      | / | / | / | / | 0 | / | / | / | 0 | /  | /  | /  | 0  | /  | /  | /  | /  | /  | /  | /  | /  | /  | 0  | 0  | /  | 20    |
| 2 Doug W. (P) | / | / | 0 | / | / | / | / | / | / | /  | 0  | 0  | 0  | /  | 0  | /  | 0  | /  | /  | 0  | /  | /  | 0  | /  | 0  | 17    |
| 3 DAN K       | / | / | / | / | 0 | 0 | / | / | / | /  | 0  | 0  | 0  | /  | /  | 0  | /  | 0  | /  | /  | /  | 0  | 0  | 0  | 0  | 15    |
| 4             |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |
| 5 TIM H       | / | / | 0 | / | / | / | / | / | / | /  | 0  | /  | 0  | /  | /  | /  | /  | /  | 0  | /  | /  | /  | /  | 0  | 0  | 20    |
|               |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |

45  
39  
39  
40



# **PANORAMA SPORTSMAN'S CLUB** **TRAP LEAGUE SCORE SHEET**

SQUAD # 2 DATE 3/15/25

| NAME   | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25  | TOTAL |
|--------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|
| 1 Arn  | / | / | / | / | / | / | / | / | / | /  | /  | /  | 0  | /  | /  | /  | /  | /  | /  | /  | /  | /  | 0  | /  | /   | 23✓   |
| 2 Self | 0 | / | 0 | / | / | / | / | / | / | /  | /  | /  | 0  | /  | 0  | /  | /  | /  | 0  | 0  | /  | /  | 0  | /  | 18✓ |       |
| 3 Jay  | / | / | / | / | / | 0 | / | / | / | /  | /  | /  | /  | /  | /  | /  | /  | /  | 0  | /  | /  | /  | /  | /  | 23✓ |       |
| 4 Rob  | 0 | / | / | 0 | / | / | / | / | / | 0  | 0  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | 21✓ |       |
| 5 Jeff | 0 | / | / | / | 0 | / | / | / | / | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | 23✓ |       |
|        |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
| 1 Arn  | 0 | / | / | / | / | / | / | / | / | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | 0  | /  | 0  | /  | /  | 22✓ |       |
| 2 Self | / | 0 | / | / | / | / | / | / | 0 | /  | /  | 0  | /  | /  | /  | /  | /  | /  | /  | F  | /  | /  | 0  | /  | 21✓ |       |
| 3 Jay  | / | / | / | 0 | / | / | / | / | / | /  | /  | 0  | /  | 0  | /  | 0  | /  | 0  | /  | /  | /  | /  | 0  | /  | 20✓ |       |
| 4 Rob  | / | / | / | / | / | / | / | / | / | /  | /  | /  | 0  | 0  | 0  | /  | 0  | /  | /  | 0  | /  | /  | /  | /  | 20✓ |       |
| 5 Jeff | / | / | / | 0 | / | / | / | / | / | /  | /  | /  | /  | /  | /  | /  | 0  | /  | /  | 0  | 0  | 0  | 0  | /  | 19✓ |       |
|        |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |

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39  
43  
41  
42



# **PANORAMA SPORTSMAN'S CLUB** **TRAP LEAGUE SCORE SHEET**

SQUAD # 3 DATE 3/15/25

| NAME    | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | TOTAL |
|---------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|
| 1 Jim W | / | / | / | 0 | / | / | / | / | / | 0  | /  | /  | 0  | /  | /  | 0  | 0  | 0  | /  | /  | /  | /  | /  | /  | 0  | 18    |
| 2 STAN  | / | 0 | / | / | 0 | 0 | / | 0 | 0 | 0  | /  | /  | /  | /  | 0  | /  | 0  | 0  | /  | 0  | /  | 0  | /  | /  | /  | 15    |
| 3 JACK  | / | / | / | / | 0 | / | / | / | / | /  | /  | 0  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | 23    |
| 4 CHASE | / | / | / | / | / | / | / | / | / | /  | /  | /  | /  | /  | /  | 0  | /  | /  | /  | 0  | /  | /  | 0  | /  | /  | 22    |
| 5       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |
|         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |
| 1 Jim W | / | / | / | / | 0 | / | / | / | 0 | /  | /  | /  | 0  | /  | /  | /  | /  | 0  | 0  | /  | /  | /  | /  | /  | 0  | 19    |
| 2 STAN  | / | 0 | / | / | 0 | 0 | 0 | 0 | 0 | /  | 0  | /  | /  | /  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | /  | 0  | /  | /  | 12    |
| 3 JACK  | / | / | / | / | 0 | 0 | / | / | / | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | 0  | /  | /  | /  | 0  | 21 |       |
| 4 CHAS  | / | 0 | / | / | / | 0 | / | 0 | 0 | 0  | 0  | 0  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | 19    |
| 5       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |
|         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |

37  
27  
44  
41

[illegible]

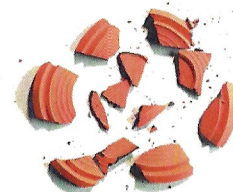


# PANORAMA SPORTSMAN'S CLUB

## OFFICIAL TRAPSHOOTING SCORE PAD

### DOUBLES

DATE: 3/15/25



| Name           | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | Total | Score |
|----------------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|-------|
| Dave C         | 0 | / | 0 | / | / | / | 0 | 0 | / | /  | /  | /  | 0  | /  | 0  | /  | 0  | 0  | 0  | /  | /  | /  | /  | /  | 0  | 15    | 31    |
|                | 0 | / | / | / | / | 0 | 0 | / | / | /  | /  | 0  | /  | /  | 0  | 0  | /  | 0  | /  | 0  | /  | 0  | /  | /  | /  | 16    |       |
| DAN K          | / | / | / | 0 | / | / | / | 0 | / | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | 23    | 39    |
|                | / | 0 | 0 | / | / | / | / | / | / | /  | 0  | 0  | 0  | /  | 0  | /  | 0  | /  | /  | /  | /  | /  | /  | 0  | 0  | 16    |       |
| Rob            | / | / | / | / | / | / | / | 0 | / | /  | /  | /  | /  | /  | /  | 0  | /  | 0  | /  | /  | /  | 0  | /  | 0  | /  | 20    | 32    |
|                | / | / | 0 | 0 | / | 0 | / | 0 | 0 | /  | 0  | /  | 0  | 0  | 0  | /  | 0  | /  | /  | /  | /  | /  | 0  | 0  | 0  | 12    |       |
| Doug W.<br>(P) | 0 | / | / | / | 0 | / | 0 | / | 0 | /  | 0  | /  | /  | /  | 0  | 0  | 0  | 0  | /  | /  | 0  | /  | 0  | /  | /  | 15    | 25    |
|                | 0 | / | / | / | / | 0 | 0 | 0 | 0 | 0  | 0  | 0  | /  | 0  | 0  | /  | 0  | 0  | 0  | 0  | /  | /  | /  | /  | 0  | 10    |       |
|                |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |       |

| Name        | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | Total | Score |
|-------------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|-------|
| Ara         | / | / | / | / | / | / | 0 | / | / | /  | /  | /  | /  | /  | /  | /  | /  | /  | 0  | /  | /  | /  | /  | /  | /  | 23    | 45    |
|             | / | 0 | / | / | / | / | / | / | / | /  | /  | 0  | /  | /  | /  | /  | /  | 0  | /  | /  | /  | /  | /  | /  | /  | 22    |       |
| Seth        | / | / | / | / | / | / | / | / | / | /  | /  | /  | /  | /  | /  | /  | /  | 0  | 0  | /  | /  | /  | /  | /  | /  | 23    | 31    |
|             | 0 | / | 0 | 0 | / | 0 | 0 | 0 | 0 | /  | 0  | /  | /  | /  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | /  | /  | 0  | 8     |       |
| Jay         | / | 0 | 0 | / | / | 0 | 0 | / | / | /  | 0  | 0  | /  | /  | /  | /  | 0  | /  | 0  | /  | /  | /  | 0  | /  | /  | 17    | 27    |
|             | 0 | / | / | 0 | 0 | 0 | 0 | 0 | / | /  | 0  | 0  | /  | /  | 0  | /  | /  | 0  | /  | 0  | 0  | 0  | 0  | 0  | 0  | 10    |       |
| DAN K (1/4) | / | / | / | / | / | / | / | / | / | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | 25    | 47    |
|             | / | / | / | 0 | / | / | 0 | / | 0 | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | 22    |       |
| Jell        | 0 | / | / | 0 | / | / | / | 0 | / | /  | 0  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | 21    | 38    |
|             | 0 | / | / | / | / | / | / | 0 | / | /  | 0  | /  | /  | 0  | 0  | /  | /  | /  | 0  | /  | /  | /  | 0  | 0  | /  | 17    |       |