



# PANORAMA SPORTSMAN'S CLUB TRAP LEAGUE SCORE SHEET

SQUAD # 1 DATE 8/15/2020

| Class | NAME        | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | TOTAL |
|-------|-------------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|
|       | 1 Dave C    | 0 | 1 | 0 | 1 | 1 | 1 | 1 | 1 | 1 | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 23    |
|       | 2 Tom B     | 1 | 1 | 0 | 0 | 1 | 1 | 1 | 0 | 1 | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 22    |
|       | 3 DAVE B    | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 1  | 1  | 1  | 1  | 1  | 1  | 0  | 1  | 0  | 0  | 0  | 1  | 1  | 0  | 0  | 1  | 16    |
|       | 4 Jay       | 1 | 1 | 1 | 0 | 1 | 1 | 1 | 1 | 1 | 0  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 0  | 1  | 1  | 1  | 1  | 0  | 0  | 1  | 19    |
|       | 5 KEVIN B   | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 0  | 1  | 1  | 1  | 1  | 0  | 1  | 1  | 17    |
|       |             |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |
|       | 1 Dave C    | 1 | 1 | 1 | 1 | 0 | 1 | 1 | 1 | 1 | 1  | 1  | 1  | 0  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 0  | 1  | 1  | 22    |
|       | 2 Tom B     | 1 | 1 | 1 | 1 | 0 | 1 | 1 | 1 | 1 | 1  | 1  | 1  | 0  | 1  | 1  | 0  | 1  | 0  | 0  | 1  | 1  | 1  | 1  | 1  | 1  | 20    |
|       | 3 DAVE BELL | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 0 | 1  | 1  | 1  | 1  | 1  | 0  | 1  | 0  | 1  | 0  | 1  | 1  | 0  | 0  | 1  | 1  | 18    |
|       | 4 Jay       | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 0  | 1  | 1  | 1  | 23    |
|       | 5 KEVIN B   | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 0  | 1  | 0  | 1  | 1  | 18    |
|       |             |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |

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# PANORAMA SPORTSMAN'S CLUB TRAP LEAGUE SCORE SHEET

SQUAD # 2 DATE 8/15/2020

| Class | NAME    | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | TOTAL |
|-------|---------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|
|       | 1 ARA   | / | / | / | / | / | / | / | / | / | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | 0  | /  | /  | 24    |
|       | 2 DAN K | / | / | 0 | / | / | / | / | / | / | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | 24    |
|       | 3 JACK  | / | / | / | / | / | / | / | / | / | /  | 0  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | 24    |
|       | 4 JEFF  | 0 | / | / | / | 0 | 0 | 0 | / | / | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | 0  | 0  | /  | 0  | 20    |
|       | 5 TOM W | / | / | / | 0 | / | / | / | / | / | /  | 0  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | 23    |
|       |         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |
|       | 1 ARA   | / | / | / | / | / | / | / | / | / | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | 0  | 0  | 0  | /  | /  | 23    |
|       | 2 DAN K | / | / | / | / | / | / | / | / | / | /  | /  | /  | /  | /  | /  | /  | /  | /  | 0  | /  | 0  | 0  | 0  | /  | /  | 23    |
|       | 3 JACK  | / | / | / | / | / | / | / | / | / | /  | 0  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | 24    |
|       | 4 JEFF  | / | 0 | / | / | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | /  | /  | /  | /  | /  | /  | /  | /  | /  | 0  | 0  | 0  | /  | 18    |
|       | 5 TOM W | / | / | / | / | / | / | / | / | / | /  | /  | 0  | 0  | /  | /  | 0  | /  | /  | /  | /  | /  | /  | /  | /  | 0  | 21    |
|       |         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |

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# PANORAMA SPORTSMAN'S CLUB TRAP LEAGUE SCORE SHEET

SQUAD # 3 DATE 8/15/2020

| Class | NAME           | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | TOTAL |
|-------|----------------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|
|       | 1 MARK L.      | / | / | / | / | / | / | / | / | / | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | 25    |
|       | 2 TOM B. M/V   | 0 | / | / | / | / | / | / | / | / | /  | /  | /  | /  | /  | /  | 0  | /  | 0  | 0  | /  | /  | /  | /  | /  | /  | 21    |
|       | 3 DAVE B. M/V  | / | / | / | / | / | / | / | / | / | /  | /  | /  | /  | /  | /  | /  | /  | 0  | 0  | /  | /  | 0  | /  | /  | /  | 22    |
|       | 4 JAY M/V      | / | / | 0 | / | / | / | / | / | / | /  | /  | /  | /  | /  | /  | 0  | /  | /  | /  | /  | /  | /  | /  | /  | /  | 23    |
|       | 5 KEVIN B. M/V | / | / | / | / | / | / | 0 | / | / | /  | 0  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | 23    |
|       |                |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |
|       | 1 MARK L.      | / | 0 | / | / | / | 0 | 0 | / | / | /  | /  | /  | /  | /  | 0  | 0  | /  | 0  | /  | 0  | /  | 0  | 0  | 0  | 0  | 17    |
|       | 2 TOM B. M/V   | 0 | 0 | / | / | / | / | / | / | / | /  | /  | /  | /  | /  | /  | /  | /  | 0  | /  | 0  | /  | /  | /  | /  | /  | 22    |
|       | 3 DAVE B. M/V  | / | / | / | / | / | 0 | / | / | 0 | 0  | 0  | /  | /  | /  | /  | 0  | /  | 0  | /  | 0  | 0  | 0  | 0  | /  | /  | 17    |
|       | 4 JAY M/V      | / | 0 | 0 | 0 | / | / | / | 0 | / | 0  | 0  | /  | /  | 0  | 0  | /  | /  | /  | /  | /  | /  | 0  | 0  | 0  | 0  | 17    |
|       | 5 KEVIN B. M/V | / | / | / | / | / | / | / | / | / | 0  | /  | /  | /  | /  | /  | /  | /  | 0  | /  | /  | /  | /  | /  | /  | /  | 23    |
|       |                |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |

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# PANORAMA SPORTSMAN'S CLUB TRAP LEAGUE SCORE SHEET

SQUAD # 4 DATE 8/15/2020

| Class | NAME                      | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | TOTAL |
|-------|---------------------------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|
|       | 1 HRA M10                 | / | / | / | / | / | / | / | / | / | /  | /  | /  | /  | /  | /  | /  | 0  | /  | /  | /  | /  | /  | /  | /  | /  | 23    |
|       | 2 DANK M10                | / | / | / | / | / | / | / | / | / | /  | /  | /  | /  | 0  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | 24    |
|       | 3 JACK M10                | / | / | / | / | / | / | / | / | / | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | 23    |
|       | 4 <del>SEFF</del> SEM M10 | / | / | / | / | / | / | / | / | 0 | 0  | 0  | 0  | 0  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | 21    |
|       | 5 Dave C. M10             | 0 | / | / | / | / | / | / | / | / | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | 0  | /  | /  | /  | /  | /  | 23    |
|       |                           |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |
|       | 1 HRA M10                 | / | / | / | / | / | / | / | / | 0 | /  | /  | /  | /  | /  | /  | /  | /  | /  | 0  | /  | /  | /  | /  | /  | /  | 23    |
|       | 2 DANK M10                | / | / | / | / | / | / | / | / | / | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | 0  | /  | 24    |
|       | 3 JACK M10                | / | / | / | / | / | / | / | / | / | /  | 0  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | 0  | /  | /  | /  | 23    |
|       | 4 <del>SEFF</del> SEM M10 | / | / | / | / | / | 0 | 0 | / | / | 0  | 0  | 0  | 0  | /  | /  | /  | /  | /  | /  | 0  | /  | 0  | 0  | /  | /  | 18    |
|       | 5 Dave C. M10             | / | 0 | 0 | 0 | / | / | / | / | / | 0  | 0  | 0  | 0  | /  | /  | 0  | 0  | /  | 0  | /  | /  | /  | /  | 0  | /  | 17    |
|       |                           |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |

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# PANDORAMA SPORTSMAN'S CLUB

# OFFICIAL TRAPSHOOTING SCORE PAD

# DOUBLES

8/5/2020



| Name | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | Total | Score |
|------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|-------|
| HRA  | / | / | / | / | / | / | / | / | / | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | 0  | /  | /  | 24    | 42    |
| Day  | / | / | / | / | / | / | / | / | / | /  | /  | /  | 0  | /  | /  | 0  | /  | /  | /  | /  | /  | /  | 0  | /  | /  | 18    |       |
| Self | 0 | 0 | / | / | / | 0 | / | / | 0 | /  | 0  | /  | 0  | /  | /  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 11    | 34    |
| Self | 0 | 0 | / | / | / | 0 | / | 0 | / | 0  | 0  | 0  | 0  | /  | 0  | /  | /  | 0  | 0  | 0  | 0  | /  | /  | /  | /  | 19    | 34    |
| Self | / | 0 | 0 | / | / | 0 | 0 | 0 | / | /  | /  | /  | /  | /  | /  | /  | /  | /  | /  | 0  | /  | /  | 0  | 0  | /  | 19    | 32    |
| ,    |   |   |   |   |   |   |   |   |   |    |    |    |    | 0  | /  | /  | /  | /  | /  | /  | /  | 0  | 0  | 0  | /  | 13    |       |

[illegible]